

This document is presented to the Global Body of Disciples of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada, for the following purposes;

i) Overcoming the influence of the unauthorized deviates in positions of initiating gurus.

ii) The liberation of the initiation process from their control for the survival of Srila Prabhupada's mission and its continued global expansion.

iii) For the protection of Srila Prabhupada's authorized books from revision for all time.

This is a spiritual demand for strict adherence to Srila Prabhupada's instructions, and a legal injunction within His books of law. Therefore it is doubly powerful and compelling to be complied with by all of His disciples.

There are several key instructions that have been intentionally distorted and misinterpreted by the current unauthorized leadership. When we look at these materially motivated misrepresentations from the correct, spiritual point of view of Srila Prabhupada instructions, the path forward is self-evident.

One Father with Many Children

Let us start at the beginning, where Srila Prabhupada came to the west and started preaching to the westerners and asking them to assist Him in fulfilling His spiritual master's instructions. Looking back we see that there are very few disciples that were directly introduced to KC and personally (physically) instructed by Srila Prabhupada.

From the very beginning, all of those coming to KC were bringing others with them. In every temple Srila Prabhupada established, He immediately conferred mutual responsibility of co-training to all of the devotees. We were like a family where the older children helped raise the younger

children but no one artificially claimed to be the parent. Srila Prabhupada was unanimously accepted as the only spiritual parent.

Actually, **almost all of Srila Prabhupada disciples are ritviks disciples**, as one devotee or another introduced, trained, nurtured and recommended the new student for initiation to HDG. This method expanded to include verbal and written recommendations, ceremonies, name selection, chanting on beads, deliverance of the gayatri recording and literally all of the supporting steps leading to being accepted as HDG's disciple.

We were all actually raised in the ritvik system. The envious and insane devotees and the demonic that have infiltrated His mission have denied these facts and fractured our family system of normal ritvik children to offensively redirect obedience unto themselves, rather than our parent, Srila Prabhupada.

Administration

To keep the family healthy HDG established a structure of checks and balances for fairness and equality among His disciples. The GBC is intended to be an administrating body only for maintaining adherence to His standards and to support organized cooperation within and between the individual temples stationed all over the world; **No authorization was ever given over the initiating system or the printing of books.** The GBC was to ensure adherence to the instructions of Srila Prabhupada from an administrating perspective only. The temples were to remain autonomous branches of the movement. Devotional service is absolute so the temple presidents and the temple sweepers and the GBC are on the same level; only the service is different.

Initiation

All of Srila Prabhupada's followers are to chant in public, distribute His books and magazines and invite interested people to the temples. His temples were to provide philosophy and prasadam and spiritual association to those interested.

Anyone embracing the philosophy and the chanting was recommended to Srila Prabhupada for initiation when it was established that they were sincere and capable of maintaining the initiation vows. (Generally it is accepted that He wanted us to chant 16 rounds, follow 4 principles, read only His books, eat only Krsna Prasadam, avoid the 10 offenses, live 6 months at this level of discipline **to qualify for initiation** and everyone must preach and do sankirtana.) He graciously accepted nearly anyone. Srila Prabhupada maintained His post as the Acharya, the only diksa Spiritual Master for His students regardless of whether he was personally present at any particular temple. He is still dynamically occupying His post.

Book Printing

We all distributed and explained His books and read them ourselves daily. We never considered altering them in any way for any reason. The manuscripts, copyrights, printing and distribution rights were held solely in a Trust (BBT) separate from both the Administration (GBC) and the Temples, under Trustees that were not in Administration. Everyone was to buy their books from the Trust and respect the author's sovereign rights over their printing, content and appearance.

Checks and Balances

As the movement expanded Srila Prabhupada firmly established the criteria for initiation, book printing and management and documented them as **separate systems**. This 3 part structure was self-replicating without further authorization from anyone. Separately manage administration, increase, train and maintain the number of students, and reprinting His authorized books as facilities allow, were assigned to the different divisions of this structure. Each system was directly reliant upon the instructions of Srila Prabhupada. These totally separate sections of the KC movement provided many advantages. From legal structure, tax status, managerial individuality and most importantly **protection from abuse by the other divisions of the structure**. From a practical viewpoint any change to this system is unauthorized and disobedient to Srila Prabhupada's wishes and instructions. Disobedience is not the behavior of a sincere disciple.

The self-interested disciples, both in and outside of the GBC have attacked and destroyed the independent sections of this structure consolidating them into one centrally controlled private company, totally in opposition to the wishes of Srila Prabhupada. For this reason they are all exhibiting various levels of insanity, for to oppose the instruction of one's spiritual master causes the disciple to go insane.

Much can be written about the destruction of the trust (BBT) which allowed the alteration of His books. Similarly, the mismanagement of the temple assets under the unauthorized restructuring plans, and the equally serious crime of the destruction of the authorized initiation method (ritvik) in practice during the entire presence of HDG and advocated by Him personally at the time of His passing (as witnessed by Gauridas Pandit das and others). Also the mistreatment of the innocent women and children that the administration was instructed to protect.

The Root Deviation

The root deviation that has been the recurring problem from 1970 until this very day is: placing someone between Srila Prabhupada and his disciple.

This deviation that was imposed upon us by the self-interest of certain disciples is the lie that you cannot have a direct relationship with HDG without permission from someone else. This misconception was instilled even before His departure to induce subordination to an institutional authority and move Srila Prabhupada into the background. (See Lilamrita Volume 3)

The strategy to insert a false authority figure between the disciples and Srila Prabhupada was to redirect the authority from HDG to the deviates. This served to limit the independent growth of faith and confidence in Srila Prabhupada's guidance from within and the awakening of the extent of His mercy and to suppress any informed criticism of the GBC, started openly when they restricted His mail and edited HDG tapes by dominating the tape ministry and finally by alteration of His books. (Tamal Krsna das made various management changes and imposed his own procedures upon the temple presidents to induce their subordination to him and to induce that

subordination upon everyone under them. I personally witnessed this in 1974).

By such means as; restricting access to HDG; restricting who was allowed to give class or to be a temple president; who could leave one temple and serve at another, who would marry whom and so many additional restrictions upon our devotional lives, senior individuals and then the GBC, attacked and fractured the direct SM/disciple relationship on the subtle and gross platforms. It has been revealed by many faithful devotees that these various restrictions were twisted interpretations of Srila Prabhupada's wishes and the beginning of the insertion of another person's opinion (false authority) between Srila Prabhupada's instructions and His obedient disciples.

This deception was not representative of the heart felt love HDG exhibited for His students throughout His time with us. On the contrary, they are crimes against HDG and all of us. It is the root lie that has disabled the movement to this day. We regularly see fools rise up to propound this same fractured misconception with profound arrogance and word jugglery.

Actually, we are never to allow anyone between us and our SM; as the vows we take are personal, one-on-one and not dependent upon any person or distance. The ritvik method employed by Srila Prabhupada is the factual, sustainable, incorruptible method where everyone maintaining their vows delivers everyone they deem sincere, to HDG to establish their own personal relationship with Him and receive diksa initiation.

However, because the self-motivated advanced this root deviation to falsely taking authority over the initiation system, the direct link to Srila Prabhupada was externally cut and the authorized ritvik method was stunted along with the spiritual growth of our young family. The movement was opened to all types of deviations and mal-administrations from that point on.

There has been and still is a systematic attack upon the relationship of Srila Prabhupada as the Acharya and Diksa Spiritual Master with His disciples. Generally the intention is to deceive the devotees that there was some

reason that Srila Prabhupada is unavailable for a direct relationship with the disciple and then insert a third party between the two, so that no direct link can be established. This is the repetitive strategy the envious employed then and today; PLACING THEMSELVES BETWEEN SRILA PRABHUPADA AND YOU for their self-interest. This is similarly the root intention behind the alteration of his books.

The Second Deviation (Lie): “You Cannot Hear Supersoul in Kaliyuga”

That you cannot have a direct relationship with Srila Prabhupada even though He is on the supersoul platform was the second destructive lie. It is stated that if the individual (jiva) doesn't use his free will to try to approach the Lord in the heart as the Supersoul, (pray & hear) He will remain silent. This relationship is for the living entity to develop and the Lord will reciprocate. “As they surrender thusly I reward them”. Therefore if the devotee is misled that he cannot hear the Supersoul he also thinks he cannot hear Srila Prabhupada and doubts that He is on that Supersoul platform. By this lie the devotee will be susceptible to instruction from an external false authority. This is the cause of many devotees feeling within that something is wrong even though they are assured following false leaders and their false instructions is correct.

Srila Prabhupada's passing provided the opportunity to the deviates to give credence to the spiritually incorrect perspective that Srila Prabhupada was unavailable and thus deny the ritvik system already in place. This misconception redirects the disciple from an independent relationship with the Supreme authority in his heart, both in the form of the Spiritual Master who is on the Super Soul platform and the Lord himself in his plenary portion of the Paramatma. The spiritually undeveloped person then becomes susceptible to such external false authority presented to him. The envious deviates have tried to make the body of students think ‘we need them to grow’ by claiming power they were never given and employing this lie to displace Srila Prabhupada out of the reach of His many generations of disciples.

We Have a Direct Relationship, Not Indirect

We must all reject this illusion, of an indirect relationship only, because we still see Srila Prabhupada encouraging, instructing and teaching His sincere students from within the heart and through His books, worldwide, despite this false conception of disempowerment distributed by the deviates to the new or undeveloped students.

These two perspectives of indirectness gave birth to many sub-sections of deception, even more ridiculous in nature; such as claiming that the disciple was unqualified for a direct relationship and personal instruction from Srila Prabhupada, so he had to surrender to these unauthorized “gurus” in the physical.

Reunification Illusion

Srila Prabhupada’s ritvik method & instructions automatically remove the real threat of the third party insertion of someone unqualified. The unauthorized/ unqualified leaders have at times faked a willingness to discuss the realignment and reunification of the movement with HDG’s instructions. Scriptural evidence and discussion will never induce the deviates to adhere to HDG’s instructions for resolution of the “unauthorized guru” issue. Do not cling to the false hope of ‘resolution by evidence’. Since all of the deviates are guilty of these offences they cannot sincerely advocate reform because it immediately implicates them in the crime of unauthorized control (which they live for); not to speak of being guilty of direct disobedience to His instructions. Due to insanity they cannot acknowledge the offenses or accept the consequences.

The possibility of restructuring the institution back to the original format has been made impossible through legal, immoral and criminal maneuvering. This complex series of deviations exposes that there was and is a hidden agenda of personal interest driving this deception. So no serious consideration of a correction will ever be made by these deviates, only further deception.

The days of a unified institution are gone, because the deviates have worked insanely for some 40 years destroying the structure established by Srila Prabhupada and establishing a centralized system in direct opposition

to His wishes and instructions. Centralized power cannot sustain the expansion of the movement and that is why all previous attempts of consolidation were checked by HDG.

It must also be understood that the “ISKCON” Institution and the Hare Krsna Movement are not synonymous even though both are under Srila Prabhupada’s jurisdiction. The movement is far greater than the institution, as Srila Prabhupada has a vast number of sincere followers that are not in the institution. It is false ego only that limits the movement to the institution. Therefore the institution can come or go but the movement will live on in the sincere followers of their vows to Srila Prabhupada through His instructions.

We Can Correct What Really Matters

It is not the institution that matters; it is the level of Krsna Consciousness that is important. Our responsibility as disciples to HDG and His mission is to distribute His mercy and that of Sri Caitanya Mahaprabhu to reclaim the fallen souls of the age employing the sankirtana movement for the upliftment from material consciousness to Krsna consciousness. We must serve that mission with the vision of HDG. He wanted everyone to become a guru (siksa) and He wanted the movement to follow the ritvik system He used and He wanted the movement to be independent from this perverted human society to survive for 10,000 years.

We are to be faithful to our vows and act as an individual ritvik guru (siksa portion), as we all did from day one and deliver fallen souls to HDG for diksa initiation. We are all instructed to daily read and discuss only the books by HDG. This is the basic perspective common to all of HDG’s disciples and the method of invoking His grace.

A renewed dedication to His established system must now be universally adopted to honestly adhere to the original instructions of Srila Prabhupada. If we again align our perspective with the following actions we get a clear vision of the path forward.

The reunification of the universal movement comes in:

1* Neglecting the unauthorized deviates structure (shunning) and where possible maintain control of our various centers dedicated to Srila Prabhupada by managing them independently from the centralized religion concept they have imposed. Start as many new centers and farms as we can independent of the deviate institution.

2* Replace the indirect fragmented system of unqualified 'gurus' installed between Srila Prabhupada and His students with our universal inheritance, the authorized ritvik system, where ALL INITIATED DISCIPLES OF HDG SRILA PRABHUPADA (past, present and future) are authorized and empowered to deliver everyone qualified directly to HDG for initiation, as Srila Prabhupada personally practiced and instructed; not to any other individual, group or institution.

3* We must forbid any alterations to Srila Prabhupada's personally authorized books by anyone, ever; regardless of any minor imperfections they may contain. (All translations into secondary languages must be vetted for adherence to the spiritual understanding of the English translation of HDG)

Remaining faithful to this standard actually employed by HDG will re-empower ALL of His Divine Grace's disciples in honorable standing according to the vows already taken with Srila Prabhupada, to preach, teach and recommend for initiation those qualified. This will automatically remove all unwarranted power and control over initiations from the deviates currently trying to hold the movement to ransom for guidance they cannot deliver and we do not need.

Additionally, we must not centralize the ritvik recommendation process into any type of structure for initiations. Srila Prabhupada said "He who is nearest". We must follow the method Srila Prabhupada personally used. He has set the standard for us all and He has empowered every single disciple with the same responsibility under the same standard contained in the vows taken at initiation.

Srila Prabhupada: (Speaking in Hindi to Sri Narayana and Sri Baaj) Only Caitanya Mahaprabhu can take my place. He will take care of the movement.

(Break. Then speaking to his disciples in English) They are asking me “After you, who will take the leadership?” And “Everyone will take, all of my disciples. If you want, you can take also. [laughter] But if you follow. They are prepared to sacrifice everything, so they’ll take the leadership. I may, one, go away, but there will be hundreds, and they’ll preach. If you want, you can also become a leader.

We have no such thing, that ‘Here is [the next appointed] leader.’ Anyone who follows the previous leadership, he’s a leader. ‘Indian,’ we have no such distinction, ‘Indian,’ ‘European.’”

Brahmananda: They wanted an Indian to be leader?

Srila Prabhupada: Yes (laughs) “Everyone, all of my disciples, they are leaders. As purely as they follow, they become leaders. If you want to follow, you can become a leader. You are Indian. But you don’t want” I told them that.

Tamal Krishna: Yes, they probably wanted to propose somebody who would take over our movement.

Srila Prabhupada: Yes. Leaders. All nonsense. Leader means one who has become first-class disciple. He is leader. *Evam parampara-prapta...* One who is perfectly following... Our instruction is *ara na kariha mane asha*. You know this What is that? *Guru-mukha-padma-vakya, chittete kariya akiya, ara na kariha mane asha*. Who is leader? A leader to become leader, is not very difficult, to provided one is prepared to follow the instructions of a bonafide guru.

2 November 1977, Conversations with Srila Prabhupada, Vol. 36, p. 234-235

The corrupt powers are not actually positioned between Srila Prabhupada and the ritvik methodology He installed. They are not the authority over the initiation process as they profess. They were at most authorized as “some” ritvik representatives. Each & every disciple constitutes the ‘balance’ of the ritvik representatives. Anything else is a deviation and inadequate for the necessary global expansion.

Time, Place and Circumstances

All of the events surrounding the last days of Srila Prabhupada’s life must be viewed in context. The ‘senior” devotees were conspiring to get rid of him (for years) and broker control through a series of lies and compromises to cut up the power and assets into a workable illusion that they could sell to the global body of devotees in the movement. Srila Prabhupada had employed the system of ritviks in 1966 and it was still in action in 1977, but He had to temper the universal application before His power crazy ‘leaders’ with the statement that, “I will appoint SOME ritviks”, to appease their lust for power, knowing that they would not allow a dying man to dissipate the power they were conspiring to concentrate by allowing/acknowledging every disciple’s right of inheritance within the ritvik system already functioning. He simply gave them what He had given to all His disciples all along, in letter form (July 1977). In essence HDG cheated the cheaters by not giving them what they wanted (absolute power) and maintaining the ritvik system in place. They falsely took their appointment as ‘sole rights to all authority’ over all three divisions of His movement (management, initiation & book production). This was never the case or intention of HDG as the written documents confirm. So they destroyed all tapes proving His last instruction to them and established what they wanted without authorization. So they are going or have gone insane.

The true method Srila Prabhupada employed was not one of appointment; it is one of inheritance. This ritvik method is responsible for the salvation of the majority of the devotees in the movement. The examples are everywhere. (See Srila Prabhupada Lilamrita Volume 3, Page 166 &167) Srila Prabhupada was adhering to His established system even in the face

of their unchecked greed and envy, even while lying frail and dying under their “care”.

Srila Prabhupada knew he was only leaving the physical projection of His control, as opposed to abandoning His post and sincere students to the false egos of a group of unqualified ‘leaders’. He knew how to guide the movement from His books and the Supersoul platform; He already was. It was the sincerity of the disciple and their realization of His Supersoul presence that was going to shape the future. It would take time and due to his physical departure, it would be a test of faith for every disciple to sort out the distorted lies of the deviates from His true instructions being delivered from within and without.

Take Responsibility and Preach

We are mature enough to follow Srila Prabhupada’s example and instill the initial training and any necessary reform of character needed so that we don’t make inappropriate recommendations and burden Srila Prabhupada, while we expand His desire to liberate as many human souls as possible.

Srila Prabhupada’s acceptance of new initiates was verily guaranteed, especially if they were recommended by His disciples that demonstrated a firm commitment to their vows with Him and to His mission.

(Even if a disciple fell from the standard, Srila Prabhupada did not reject them rather He encouraged and instructed reform. There are many instances where Srila Prabhupada advised one student to support and reform another student as opposed to condemning them or rejecting them. In this way His mercy continued to support us all, even in times of non-conformity).

This is the necessary perspective for the movement to heal, realign and re-empower all of Srila Prabhupada’s disciples and automatically disempower those that have falsely taken control over the body of devotees, while causing all of the unauthorized, criminal deviations that permeate His/our movement.

The Ritvik system is a system of direct links. Therefore we need to start with direct disciples that have the direct link to HDG. They can in turn give the direct link to the next generation of disciples. If however there is no direct relationship to HDG by initiation that person cannot give it to the next generation. You can't give what you don't have! So those devotees that have taken initiation from an imposter diksa need to renounce the false diksa and get the true direct link to HDG via one of His direct disciples. Then they have the direct link and can pass it on to other qualified candidates. As He demonstrated, this is the only method for the movement to grow within the authority of HDG.

Historic Parampara or Empowered Acharya

Srila Prabhupada had personally demonstrated by example that the 3 divisions of the movement's structure are the factual path He wanted followed, as the Founder and Acharya. From 1966 onward Srila Prabhupada established many precedence for His disciples; these instructions were neither historic practices nor the scriptural injunctions, rather unique adjustment for doing the needful to ensure the successful fulfillment of His mission. If we accept Srila Prabhupada's actions and instructions honestly, we understand that the historically followed methodology and previously followed practices do not apply to the instructions of Srila Prabhupada because He demonstrated that He was empowered to adjust those very traditions or methodologies. He was an especially empowered Acharya to implement just such changes into the Brahma- Gaudiya Sampradaya, so that the preaching would be effective. This ritvik initiation system is one of the most important contributions Srila Prabhupada was empowered to make to the mission of Sri Chaitanya Mahaprabhu. Following Srila Prabhupada's instructions is the only path forward because He was empowered for the purpose.

Fortunately all we need to do is sincerely continue to follow Srila Prabhupada's example of the universal ritvik methodology. We must all accept our true responsibility of being HDG's disciple; employ the ritvik guru method He incarnated to establish. This empowerment will expand the movement according to His plan. (Every one of you become guru and

preach this KC to those you meet.) In this context guru means Siksa teacher/instructor not Diksa initiating spiritual master. All of his students have acted as instructors of His teachings to newbies from day one and He has always been the diksa guru for the movement. None of this has been changed by Him before or after the end of His physically manifest presence.

No One is Qualified

Srila Prabhupada knew no one would be qualified to replace Him and that He was to instill His instructions and wisdom into His books for continued reference for the rest of the age. Similarly with the maturity of His disciples He would be available to them on the Supersoul platform when they could perceive Him. With the age degrading as rapidly as we have witnessed it is obvious that no one will ever be capable of replacing HDG either physically, in book form or from the supersoul platform. So great was His contribution that there is nothing left for another Acharya to do for the fallen souls of the age. No one else is needed or will come.

The deviates minimize His greatness at every opportunity and say they have been appointed or that one will come among us or there are many pure devotees among us already. However none of them are the empowered Acharya for the age, Srila Prabhupada is. The more they deny this, the more insane they become.

Believing in these lies and illusions has dis-empowered HDG's disciples from taking up their responsibility of confidently preaching through the established ritvik system as before, yet we see HDG is still employing His method through His sincere disciples (Now called Prabhupadanugas).

Everything Is There In My Books

The various concoctions should not disturb the realized devotee. The next generation, like the previous one, does not need the institution to understand and follow Srila Prabhupada's instructions. The institution "Iskcon" is no longer the transcendental refuge He started because it has fallen under the control of the self-appointed envious unauthorized deviates

that will not follow His instructions. Under Srila Prabhupada's instructions, we are not allowed to follow others because they are unauthorized deviants from every angle of vision. We are instructed to 'neglect them'. We cannot follow others and be obedient disciples at the same time.

Proper discipline requires that the disciples read only HDG's books to understand His instructions correctly. Making alterations to Srila Prabhupada's books allows overlapping of authority. In this way the mal-administrators can take charge of spiritual interpretation. Employing this method the deviates deception can be authorized by the deviants themselves.

The revision of His books further discourages anyone that consults His printed instruction for proper perspective, because they would inevitably support their deception. Thus we understand the reason for HDG's structure being dismantled for preservation of their illusion. ("The demons are very intelligent".)

Ritvik Reform the Whole Human Society

Srila Prabhupada's disciples are distributed everywhere and that is where we need to be to spread KC everywhere. To implement Srila Prabhupada's wishes we need a universal solution that is applicable to every disciple wherever he may be. The power to preach was His mercy and it is everyone's inheritance and responsibility. Just as that mercy was given freely to you, reviving this method every faithful disciple has the power to distribute Srila Prabhupada's mercy by remaining faithful to the instructions that you received and uphold the vow you took when teaching the same to others. Under the Ritvik standard no one is disadvantaged from his true inheritance and empowerment.

Let us reopen the door of ritvik service and cooperate as disciples in good standing (16 rounds, 4 regs, etc) to deliver the world to HDG for diksa initiation. We have the inherited authority, empowerment and the responsibility to expand this movement unlimitedly by faithfully following His instructions and practiced method to become ritvik gurus (siksa) for

humanity and liberate the world through the mercy of HDG Srila Prabhupada.

We have already been instructed in the responsibility of being a vaisnava. We are here to expand HDG's service to His SM and deliver the western countries which are filled with impersonalism and voidism. All we have to do is follow sincerely and; don't change anything.

In My Books I Will Live Forever

The very same faithful perspective is true to maintain the authority of HDG's books. NO CHANGES CAN EVER BE ALLOWED FOR ANY REASON. Our movement is supported by the parampara protection of the purity of the Vedic wisdom and it remaining unadulterated. To allow any change is an adulteration and a direct offence to the entire parampara. Srila Prabhupada was divinely selected to translate and distribute that Vedic wisdom unadulterated to the world. No one has the authority or empowerment to alter anything about His authorized editions. **There are actually no second editions** only concoctions disguised as His books. **Only the books approved by HDG are the Authorized versions**. Insist that only those original texts be reproduced, read and distributed.

Sever the hand of he who tries to alter Srila Prabhupada's books !

His books establish this movement's authority and purity over all other religious texts, so to alter His books is a crime of the highest order. It must not be allowed by the insane offenders.

Also no other guru's or math's books are authorized by HDG. Unless the book is of historical value only but they cannot be accepted as authority. A book has no instructive precedence if it deviates by even one word from the instructions of HDG. Srila Prabhupada is in His books and you can hear Him when reading them. He instructed us not to read others books. Follow that instruction.

The Spiritual Master is in the Heart of His Disciples

Every disciple knows all too well what Srila Prabhupada expected from us and what we took a vow to uphold. It never changed. He always asked the perspective disciple: “What are the 4 regulative principles and how many rounds must you chant daily?”

This is the heart of the initiation vow. Either you were sincerely following or you were not, simple! This is not to be taken lightly and not to be neglected because we know He will suffer for our transgressions.

From within the hearts of his disciples Srila Prabhupada has always served to strengthen their faith and determination and a sense of being needed into all of his students, affirming the same direct family unity He gifted us at initiation.

We are not ‘once removed’ from a direct link to His mercy, no one is. So share the most valuable gift you have been given, the causeless mercy of HDG upon the fallen souls. We must reflect the compassion that He afforded us upon the other fallen souls or we are not representing His mission.

Teach every new generation that they have a direct link to HDG through His disciple’s recommendation. Vet them carefully, train them carefully. Encourage them constantly and watch Srila Prabhupada shine His mercy upon them (us) all. Our one-to-one relationship trumps any other structure.

Personally, you must never accept anyone’s illusionary control over your relationship with Srila Prabhupada. The vows shared with HDG before the sacrificial fire is personal between Srila Prabhupada and you. There was no one else involved. We promised to serve and surrender to Srila Prabhupada. He promised to deliver and purified us. A joint vow was created and is still honored, especially by Him. This is the real parampara method.

No institution or additional individual is ever involved. Don’t let anyone pushing the “Prabhupada is gone” deception finish a sentence! We do not need instructions from deviate “gurus” to become advanced disciples. Everyone must rise up from the fear, hopelessness and faithlessness that

have been injected into the hearts of the devotees and the movement by corruption. We need to follow the instruction of the empowered Acharya. If we deliver this perspective to the world and adhere to it ourselves, the body of devotees will grow and causeless mercy, love of God will inundate the three worlds! This is THE mission.

Do the Needful

We have important work to do; guiding the second, third and further waves of disciples to follow HDG and expand His movement. Actually the groups of devotees that are growing and expanding the movement are the sincere disciples (recently coined as Prabhupadanugas), that have rejected the authority of the criminals in the administration posts, and that have maintained their vows and loyalty to Srila Prabhupada only.

We must continue to expose those of criminal mentality, as we know them for what they are or have become; insane deviates. We have been instructed to reject and neglect them and get back to work for this mission. Srila Prabhupada appreciated those that stayed back to serve. 'Staying back' means; being faithful to our Acharya, not the deviated institution, regardless of the actions of the unauthorized leaders and their blind followers.

The Tree of Devotion

This declaration of our universal inheritance will also serve to cut out the cancers of Hinduism and the Gaudiya Math that has infected our movement. They have no authority over the empowered Acharya's instructions. They do not follow or respect Srila Prabhupada as the empowered Acharya for this age by the authority of Lord Sri Krsna Caitanya Mahaprabhu, the gardener of the sankirtana devotional tree. Therefore they will be pruned from the tree for the health of the authorized portion. **They have nothing additional to Srila Prabhupada's instructions to give anyone.**

This empowered universal inheritance method of disciplined obedience will firmly establish this Hare Krsna Movement at the top of human and

religious societies permanently. And HDG A.C. Bhaktivedanta Swami Prabhupada will be accepted as the only true Acharya for the movement, because that is the fact. The imposters will be rejected from today by every sincere follower of HDG. You cannot follow both as they are avaisnava and we are empowered vaisnavas by the authority of being faithful disciples of HDG, the only empowered branch of the Lord Chaitanya devotional tree.

Faith in HDG's Instructions

By the vows taken, it is the duty of every disciple to follow His instructions. The entire disintegration of our society is caused by not following Srila Prabhupada instructions. The root meaning of ritvik (many siksas bringing candidates to one empowered diksa) has not been properly analyzed and correctly implemented even though it is the method for expansion of the movement practiced by Srila Prabhupada.

This is the undisputable solution, universal ritvik authority that was implemented 50 years ago and always practiced by Srila Prabhupada.

This document is propounding the correct perspective as we were trained to follow. We must implement and acknowledge the Inherited Ritvik Authority of Every Disciple as delivered in the instructions and actions of Srila Prabhupada, the empowered Acharya of Lord Chaitanya's mission.

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29 December 2015, Disappearance Day of Srila Bhaktisidhanta Swami Thakur

See the Declaration of Initiation Authority and Declaration of Disciplic Rights Below

DECLARATION OF REJECTION OF DEVIATE AUTHORITY OVER THE INITIATION PROCESS WITHIN SRILA PRABHUPADA'S MOVEMENT

I/We, direct initiated disciples of HDG Srila Prabhupada officially declare:

i) The end of the deception of **assumed diksa initiation authority**, on behalf of our Spiritual Master Srila Prabhupada, the Only Authorized Acharya of the Gaudiya – Vaisnava sampradaya for this age.

ii) The GBC and their falsely authorized gurus are, under this declaration: Herein relieved from any control over all assumed authority over initiations and all faithful disciples that factually belong to the Acharya and Spiritual Master Srila Prabhupada.

iii) The GBC have no authority, moral rights or legal jurisdiction over any individual's personal relationship with our Spiritual Master, His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is the Founder and Sole Acharya of all disciples with total authority over His movement and disciples.

iv) I/We now stand and totally denounce the concocted zonal initiation deception and those false gurus supporting it.

v) It is further declared that: anyone that aids, supports or defends these deviates is an accomplice to their disobedience and is guilty by cooperative association.

There can be no compromise with these 2 classed of deviates that have illegally and immorally disobeyed Srila Prabhupada's instructions. Under premeditated deception and avarice for personal gain, they knowingly fragment the personal relationship of HDG and His Disciples.

These offenders are subject to punishment by the Spiritual Authority in the instructions of the Acharya, which is required by the body of HDG Srila Prabhupada's disciples in direct defense of His instructions.

vi) All of these OFFENDERS are: to be neglected by all of Srila Prabhupada's followers initiated or not, that are true to their vows to HDG. As a matter of obedience to the injunction that *the disciple must defend the Spiritual Master by any and all means at his disposal*, we must denounce and neglect these deviates as Srila Prabhupada instructs,

vii) It is further declared: **that the true inheritance of all of the disciples of Srila Prabhupada is herein reinstated and transferred to them under the authorized ritvik methodology Srila Prabhupada installed and practiced.**

This reverses the offense of the denial of the inheritance of ALL disciples faithful to their vows of initiation. This denial of inheritance is in direct disobedience to the authorized instructions of HDG Srila Prabhupada; that everyone become guru and preaches this mission to the world.

This declaration delineates the correct path of empowered reform.

These declarations guarantee the expansion and preservation of the movement of Sri Chaitanya Mahaprabhu as protected by His empowered Acharya, by returning it to its normal healthy condition as conceived, directed and practiced by Srila Prabhupada.

All sincere disciples of Srila Prabhupada must take up preaching with selfless devotion to His instructions as contained in His personally authorized books, bringing all qualified students directly to Srila Prabhupada for initiation

In response to this declaration, all disciples of HDG that endorse this declaration at heart, must practice and demand responsible obedience to the Acharya. Thus proving gratitude for the spiritual guidance and/or salvation received through the causeless mercy of;

His Divine Grace A.C.Bhaktivedanta Swami Prabhupada.

Our beloved Spiritual Master is the empowered Commander in Chief of the sankirtana movement under the direct authority of Sri Krsna Chaitanya Mahaprabhu's prediction and the direct instruction of His spiritual Master Srila Bhaktisidhanta Saraswati Goswami Maharaja.

Both of these empowered instructions are to preach the Sankirtana Movement and constitute specific empowerment of A.C. Bhaktivedanta Swami Prabhupada to successfully do so and He is. Therefore to oppose His expansion methods for the authorized movement, for whatever reason, is an offence to our Acharya and those empowering Him and to His faithful disciples. We must all strongly denounce such offenders and glorify the unprecedented accomplishments and mercy bestowed by Srila Prabhupada.

The Inherited Rights of All Disciples of the Acharya

His Divine Grace A. C. Bhaktivedanta Swami Prabhupada

All disciples of Srila Prabhupada receive the same rights under His divine mercy and instructions. The qualifications to receive these rights are obedience to the vows undertaken at initiation and the instructions given by Srila Prabhupada. Compliance with ones vows qualifies the disciple to receive the inheritance of THESE DECLARED RIGHTS:

- i) To represent HDG Srila Prabhupada's instructions without adulteration.
- ii) To train others without adulteration, in the process of Bhakti yoga as received from HDG Srila Prabhupada and supported by His original Bhagavad-Gita As It Is.
- iii) To recommend new students for initiation by HDG Srila Prabhupada when the student is qualified under the standard terms of initiation.
- iv) All disciples whether direct physical initiates or ritvik initiate disciples are on the same spiritual platform and the relationship with HDG is personal and absolute.
- v) The initiation process is not an administrative issue, it is a devotional vow. Therefore no individual or group or institution has any control over the individual's spiritual relationship between the disciple and HDG Srila Prabhupada, the only Initiating Acharya of the Hare Krsna movement of Sri Chaitanya Mahaprabhu.
- vi) After initiation everyone remains a direct & empowered disciple of HDG continually without cessation unless the disciple deviates by not following or opposing the instructions of HDG Srila Prabhupada. (Breaking of One's Vows)

These rights are direct spiritual empowerments awarded universally upon all disciples under the stated conditions. This empowerment is sufficient to continue the ritvik representation process used and authorized by HDG Srila Prabhupada from 1966 until the Holy Name leaves the planet.

Every disciple shares the responsibility to expand the number of students delivered to the Acharya and to preserve the family perspective of unified co-operation to His mission which will ensure the survival, growth and health of the movement. This is the undisputed desire of HDG Srila Prabhupada that He practically demonstrated.